

Transition Form From MaineCare Section 65H or 65G to 65 M or N Services *For Children Currently Waiting for 65G Only: Date of Original Referrel to 65G

*For Children Currently Waiting for 650 *For Children Currently in Service: Dat *Child's Name (spelled as it appears on	G Only: If There is a Preference, e 65M/N Services to Begin:			
*First: *Mio	ddle: *Last:			
*DOB: *SSI	N: *	Gender:		
*MaineCare #:	Race:			
	*Child's Current Residence	(Legal Address)		
*Street: *Town: *Phone:	*State:			
Please choose and complete only one of A. Guardian(s)	f the following guardian types	: A, B, or C.		
Parents First & Last Name			Phone #	
Parents First & Last Ivaine	Mailing Address		Cell #	
Legal Guardian (other than Biological parents)	Mailing Address		Phone # Cell # No Phone	
B. Parental Rights & Responsibil	lities			
Sole First & Last Name	Mailing Address		Phone # Cell # No Phone	
Shared First & Last Name	Mailing Address		Phone # Cell # No Phone	
Shared First & Last Name	Mailing Address		Phone # Cell # No Phone	
C. State Custody				
DHHS Case Worker First & Last Name	e Office Address		Cell # Office # Pager#	
*DSM-IV WRITTEN DIAGNOSIS A	ND NUMBER CODE			
Axis I:	Axis II:			
Axis III:	Axis IV:_			
Axis V:				
Current 65G or 65H Agency: 65G or 65H Staff Person:	Office Location/Address: Email Address:		Phone Number:	
Targeted Case Mgmt Agency : Case Manager Name:	Office Location/Address: Email Address:		Phone Number:	

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Symptoms/Behaviors That Interf	ere With the Child's Ab	oility to Function	in 1 or More Areas of	f Life:		
II and have the Comptence / [D-hi-a					
How Long have the Symptoms/E Rationale for Why the Child's Pr						
Rationale for Why this Child's C	condition Requires a Coo	ordinated, Intens	ive, Home-Based Trea	atment Plan of Services:		
Medication	Duration	Dose	Schedule	Taking Meds as per Directions? Y or N	Beneficial YES or NO	
Current Living Situation /Pla	ecement					
Permanent Home Non Permanent Home						
☐ Biological Parent(s)		☐ Homeless				
• , ,	☐ Adoptive Parent(s) ☐ Legally Emancipated ☐ Caregiver ie. Foster Parent(s)/Next of Kin ☐ V-9 DHHS status					
0						
Describe community/natural su	pports (i.e. family members)	bers, church, boy	vs/girls club) that can a	assist the family:		

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Please review the following services and check off those, which are currently provided or have been in the past. Any services, which have not been attempted, please describe rationale for not attempting the services, below. Active in this Service Current Past Provider Frequency Duration Beneficial Service? YorN Yes or No Psychiatry/Med Mgt. Outpatient Tx. Hospital Mobile Crisis Family Therapy Home Based Services Partial Hospital Program/Intensive **Outpatient Program** Crisis Unit Residential Tx. Other Please include testing with the date of the testing and a brief summary of the finding/score. Psychological Testing (i.e. Intellectual **Date of Testing** Finding/Score testing, Functional Score, LD testing, **Pervasive Developmental testing**) Length of Service Requested (Total # of Days)

Date of Last Covered Day (LCD) Requested Est. Avg. Hours of Service per Week: Total:_____ Est. Clinician:____ Est. BHP:____ Total Hours for Covered Period Requested: __ In order for Treatment to proceed the following Parental/Guardian Approval must be granted. (Please initial after each statement and sign below in Parent/Guardian section) As the parent/guardian of this child, I agree with the proposed intensive in home child and family treatment service for my child. 1. I agree to actively participate in my child's treatment that includes: family meetings, family therapies, individual therapy, as indicated. 2. 3. I agree to the release of the information contained within this application, but only to a receiving provider agency as part of the treatment planning process. I have reviewed all information contained in this document and attest that it is true to the best of my knowledge. 4. My signature below indicates my approval of all the above-initialed statements. **Signature** Title Date Parent / Guardian Youth (if own guardian) Provider Title/Agency **Signature Date**

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